Minutes of the regular meeting of council held Monday, March 25th, 2024 No. 1469 held in the Council Chambers at 34 Reid's Lane, Deer Lake, NL.

| In attendance: | Mayor Michael Goosney Councillor Darren Fitzgerald Councillor Kerry Jones Councillor Amanda Freake Councillor Brett Langdon |
|---------------------|---|
| Absent: | Deputy Mayor Melanie Young Councillor Gordon Hancock |
| Also in attendance: | Town Manager, Jason Young Town Clerk, Lori Humphrey Director of Recreation Community Services, Glynn Wiseman Director Public Works, David Thomas |

Regular meeting of council called to order at 8:37 pm by Mayor Michael Goosney.

<u>2024-0325-01, Minutes No. 1468</u> Councillor Darren Fitzgerald /Councillor Amanda Freake Resolved to accept the minutes of regular meeting of council, 1467 Monday, February 26th, 2024.

In Favor:

Mayor Michael Goosney Councillor Darren Fitzgerald Councillor Kerry Jones Councillor Amanda Freake Councillor Brett Langdon

In favor 5; opposed 0. Carried

Correspondence

Meeting No. 1469

Date: March 25, 2024

| No | NAME | REGARDING | ACTION |
|----|-----------|-----------|--------|
| 1 | MAA Board | Letter | FYI |
| | | | |

| 2 | Deer Lake Regional Airport | AGD April 24 2-4 | FYI |
|---|---|----------------------------------|-----|
| 3 | Department of Transportation and Infrastructure | Circular | FYI |
| 4 | Immigration Population Growth and Skills | Single Parent Employment Program | FYI |

(a) Finance

2024-0325-02, Finance

Councillor Amanda Freake /Councillor Darren Fitzgerald

Resolved that the recommendations for Finance Report for March 21st, 2024 excluding #3, be adopted as presented.

In Favor:

Mayor Michael Goosney Councillor Darren Fitzgerald Councillor Amanda Freake Councillor Brett Langdon Councillor Kerry Jones

In favor 5; opposed 0. Carried

2024-0325-03, Splash Pad

Councillor Amanda Freake /Councillor Darren Fitzgerald Resolved that the recommendations for Finance Report for March 21st, 2024 #3 be adopted as presented.

| In Favor: | Mayor Michael Goosney Councillor Darren Fitzgerald Councillor Amanda Freake |
|-----------|---|
| | Councillor Brett Langdon |
| Opposed: | Councillor Kerry Jones |

In favor 4; opposed 1. Carried

Finance Meeting March 21, 2024

Chair Councillor Amanda Freake Councillor Darren Fitzgerald - Phone Councillor Kerry Jones Town Manager Jason Young

| No | Description | Notes |
|----|---|----------------------------|
| 1 | Change Orders – Water Filter | Recommend approval |
| | CO #1 - \$32,093.05 | |
| | CO #2 \$177,144.02 | |
| 2 | CBCL – Progress Payment for Water Filter #9 | Recommend Approval |
| | \$497,329.06 | |
| 3 | Splash Pad Tender Results | Recommend Award to ABC |
| | West Coast Excavating | Recreation |
| | \$489,734.00 | |
| | ABC Recreation | Required a separate motion |
| | \$380,325.79 | |
| 4 | Taxes overpaid. Acct #110120 – | Recommend Approval |
| | Amt \$599.52 | |
| 5 | Donation Request | Recommend Approval |
| | U11B team | |
| | \$25 is the maximum permitted for cash | |
| | donations | |
| | | |
| 6 | Sand/Salt Transportation and Infrastructure | Recommend Approval |
| | Annual allotment of Sand/Salt | |
| | | |
| | \$50,999.00 | |
| 7 | Annex Progress Payment #28 | Recommend Approval |
| | Brook Construction | |
| | \$257,189.45 | |
| 9 | Deer Lake Public Library | Recommend Approval |
| | \$1,000 | |

(b) Accounts Payable

2024-0325-04, Accounts Payable Councillor Amanda Freake/ Councillor Kerry Jones

Resolved that the recommendations for Accounts Payable Report for March 7th, 2024 excluding #27 be adopted as presented.

In Favor: Mayor Michael Goosney Councillor Amanda Freake Councillor Kerry Jones Councillor Darren Fitzgerald Councillor Brett Langdon

In favor 5; opposed 0. Carried

Councillor Jones leaves he meeting due to conflict of interest.

2024-0325-05, Accounts Payable

Councillor Amanda Freake/Councillor Darren Fitzgerald Resolved that the recommendations for Accounts Payable Report for March 7th, 2024 #27 only be adopted as presented.

In Favor: Mayor Michael Goosney Councillor Amanda Freake Councillor Darren Fitzgerald Councillor Brett Langdon

In favor 4; opposed 0. Carried

Councillor Jones returns to the meeting.

Town of Deer Lake

Regular Accounts Payable Report

Date: March 20, 2024

| No. | Name of Supplier | Amount Owing | Notes |
|-----|-------------------------------|--------------|--|
| 1 | Air Liquide | \$250.03 | Oxygen |
| 2 | Atlantic Purification Systems | \$832.60 | Chlorine packets |
| 3 | Auto Value Parts | \$392.18 | Bedliner spray, antifreeze & air filter |
| 4 | BR Safety Training | \$184.00 | Safety training |
| 5 | Browning Harvey | \$1,747.51 | Drinks for vending machine |
| 6 | Byron's Shoe & Tarp | \$33.24 | Snaphooks |

| 7 | Central Office Equipment | \$748.46 | Service agreement |
|----|--------------------------|------------|--|
| 8 | Corner Brook Industrial | \$54.72 | Flange block |
| 9 | Day & Ross | \$148.08 | Shipping |
| 10 | Dulux Paint | \$2,400.74 | Road paint |
| 11 | Deer Lake Truck & Tire | \$59.67 | Tire repair & salt eliminator |
| 12 | Gillett's Holding | \$309.98 | Shirts |
| 13 | Hitech Communications | \$1,361.23 | `Monthly AVL's |
| 14 | K.C Reid | \$1,313.67 | Supplies |
| 15 | Mcloughlan Supplies | \$14.15 | Fire aid kit |
| 16 | Modern Pest Control | \$132.25 | Monthly pest control |
| 17 | NARL Marketing | \$740.88 | Furnace Oil |
| 18 | P.E.S Canada | \$4,129.37 | Vehicle light bars Fire dept. |
| 19 | Rapid Power Sports | \$382.12 | Teeth & pin |
| 20 | Rudy's Transportation | \$150.00 | Various locations |
| 21 | Shears Building Supplies | \$96.77 | Anchors & hydraulic hoses |
| 22 | Speedy Automotive | \$1,733.05 | Hydraulic Hoses |
| 23 | Superior Propane | \$690.07 | Cylinder rentals & propane for zamboni |
| 24 | Toope's Auto | \$392.38 | Reflective tape & hydraulic oil |
| 25 | Western Lock | \$2,978.50 | Fix doors |
| 26 | Western Signs | \$163.53 | Decals for stadium boards |
| 27 | Western Steel Works | \$726.42 | Hot roll, hydraulic reducers etc. |

\$22,165.60

(c) Public Works

2024-0325-06, Public Works Councillor Darren Fitzgerald/Councillor Brett Langdon

Resolved that the minutes for The Town of Deer Lake Public Works Committee for March 22^{nd} , 2024 be adopted as presented.

In Favor:

Mayor Michael Goosney Councillor Amanda Freake Councillor Kerry Jones Councillor Darren Fitzgerald Councillor Brett Langdon

In favor 5; opposed 0. Carried

Public Works Meeting March 22, 2024

Attendance Chair Public Works Darren Fitzgerald by phone Councillor Brett Langdon Town Manager Jason Young Director of Public Works David Thomas Public Works Superintendent Scott Elms

Meeting Agenda

| No | Description | Notes |
|----|---------------------------------|--|
| 1 | Half load limits | As per the town regulation half load limits have |
| | | been put in place for Goose Arm Rd and George |
| | | Aaron Dr. With the spring weather coming on |
| | | we want to limit the loads on these roads to |
| | | protect them from being damaged. Effected |
| | | parties have been notified and Highway |
| | | enforcement will be patrolling. |
| 2 | Lush's Lane RFQ | The storm water study RFQ is ready to go out |
| | | to Engineering firms. MI has given us a list of |
| | | companies that can supply a quote. |
| 3 | Wheeled Excavator | We recommend buying the John Deere |
| | | Wheeled excavator. Much deliberation went |
| | | into selecting a piece of equipment and we feel |
| | | that this one is the best suited for our needs. |
| 4 | MESH – Computer Assistant | This is a company that provides a program for |
| | Planning and Reporting Software | logging complaints and tracks how they are |
| | | dealt with. When a complaint comes in, it is |
| | | imputed into the system and goes directly to |
| | | the superintendent. He can then check it out |
| | | and send the work to an employee to be |

| | | repaired. It tracks everything until it is completed. The company would like to do a presentation to the PW committee and then to council if needed. We don't have the money in the budget for this year but we would like to add it to 2025 budget. It wouldn't necessary be this company but for a tracking system like this. |
|---|-------------------------------|--|
| 5 | Main Street Storm sewer study | CBCL contacted us to say we would have the study in three weeks. We will look at it and present to council the findings and what the next step will need to be taken. |

(d) Environment and Housing

2024-0325-07, Environment and Housing

Councillor Kerry Jones/Councillor Gordon Hancock

Resolved that the minutes for The Town of Deer Lake Environment and Housing Committee for March 20th, 2024 be adopted as presented.

In Favor:

Mayor Michael Goosney Councillor Amanda Freake Councillor Kerry Jones Councillor Darren Fitzgerald Councillor Brett Langdon

In favor 5; opposed 0. Carried



Environment & Housing Committee Minutes

Wednesday March 20, 2024, 2024 1:30pm

In Attendance:

Councillor Kerry Jones Jason Young David Thomas

Councillor Darren Fitzgerald Christa Jones Following is a breakdown of the number of permits issued (in brackets) and construction values so values so far in 2024, up to and including February 20, 2024:

- General repairs (5):
- Decks, Extensions, Patios (0):
- Accessory buildings (1 renewal):
- New Dwellings (1 renewal):
- Commercial Construction (3):

Total \$ 212,000

\$

\$

\$

\$

\$

205,000

0

0

0

7,000

Permits Issued

| NameAddressDescriptionAction |
|------------------------------|
|------------------------------|

| General Repairs | | | | | |
|-----------------|---------------|----|----------------|--------------------------------|---------------|
| 1 | Chris Crocker | 7 | Stella'a Place | Basement Apartment | Permit Issued |
| 2 | Jamie Simmons | 2 | Oake's Road | Basement Apartment | Permit Issued |
| 2 | | | | Siding, Windows, and Repair to | Permit Issued |
| 3 | Amanda Brown | 47 | High Street | Beam | |

| Acc | essory Buildings | | | | |
|-----|------------------|----|----------|----------------------------|---------------|
| 4 | | | Sunrise | | Permit Issued |
| 4 | Jordan Ball | 32 | Crescent | Renew Permit #3390, Garage | |

| New Dwelling | | | | | |
|--------------|-------------|----|----------|-------------------------|---------------|
| Г | | | Sunrise | Renew Permit #3389, New | Permit Issued |
| 5 | Jordan Ball | 32 | Crescent | Dwelling | |

| Commercial | | | | | |
|------------|-------------------|-------|----------------|----------------------|---------------|
| 6 | | | Trans Canada | | Permit Issued |
| 6 | Parkland Fuel | 52-58 | Hwy | Signage | |
| 7 | Focenco Ltd. | 1 | Pennell's Lane | Repair to cart coral | Permit Issued |
| 0 | Town of Deer Lake | | Nicholsville | | Permit Issued |
| 8 | (ASDA) | 141 | Road | Deck Extension | |

Permit Applications

| | Name | Address | Description | Action |
|--|------|---------|-------------|--------|
| | | | | |

| New Business | | | | | |
|--------------|-----------------------|----|---------------|--------------------------|---------|
| 0 | Ridgeview Contracting | | | Commercial & Residential | Approve |
| 9 | Ltd. (Kevin Hayden) | 50 | Main Dam Road | Property Maintenance | |

| Acc | Accessory Buildings | | | | |
|-----|---------------------|---|-------------|---------------------|------------------|
| | | | | | Defer for |
| 10 | | | | | clarification of |
| 10 | | | | | development |
| | Jamie Simmons | 2 | Oake's Road | Sea-Can for storage | regulations |

| New | v Dwelling | | | | |
|-----|---------------|-----|------------------|--------------|---------------|
| | | | | | Defer, |
| 11 | | | | | requires new |
| 11 | | | | | survey/plot |
| | Morris Newman | 77 | High Street | New Dwelling | plan |
| | | | | | Defer for |
| | | | | | more |
| 12 | | | | | information, |
| 12 | | | | | survey/plot |
| | | | | | plan, service |
| | Danny Stone | 124 | TCH (St. Jude's) | New Dwelling | NL approval |

| Other | | | |
|-------|--------------|---|--|
| 13 | Cross's Lane | Inquiring about land behind him to purchase to put a garage on, same as neighboring property | Town looking at storm sewer ditching and Schwartz Park development before selling any land in this area. |

(e) Department of Art, Recreation and Culture

2024-0325-08, Department of Art, Recreation and Culture Councillor Brett Langdon/Councillor Kerry Jones Resolved that the minutes for The Town of Deer Lake Art, Recreation and Culture Committee for March 21st, 2024 be adopted as presented.

In Favor:

Mayor Michael Goosney Councillor Amanda Freake Councillor Kerry Jones Councillor Darren Fitzgerald Councillor Brett Langdon

In favor 5; opposed 0. Carried

Department of Arts, Recreation and Culture Minutes

March 21, 2024

In Attendance:

Councillor – Brett Langdon Director of Recreation Community Services - Glynn Wiseman Town Manager – Jason Young The meeting started at 8:30 am

| # | Item/Description | Discussion/Notes | Decision |
|---|--------------------------------------|--|----------------------------|
| | | | |
| 1 | Recreation Complex Rate increases | The anticipated revenue generated from these rate adjustments is earmarked to alleviate some of the costs associated with installing new rubber matting within the arena, as well as to address the escalating operational costs across the entire recreation complex. An emphasis on financial sustainability and ensuring adequate resources for ongoing improvements drives these decisions, reflecting a commitment to maintaining a high-quality recreational facility for the community. | For council information |
| 2 | Donation Policy | The Recreation Committee has requested that the Policy Committee re-evaluates the donation policy for sporting events within the community. The recreation committee would like the Policy Committee to reevaluate the donation policy regarding community sporting events. | For council Information |
| 3 | Arena Ice Schedule | In the upcoming ice schedule for next season, we plan to add an extra hour or two to the weekend schedule to enable families with younger children to rent the ice for a birthday party. Currently, there is no suitable time slot available for families with young children to rent | For council Information |

| | the ice. Therefore, we will adjust the existing schedule | |
|--|--|--|
| | to accommodate this change, and ensure that all users | |
| | can benefit from the new arrangement. | |

(f) Economic Development Meeting

Economic Development March 14, 2024

In Attendance: Councillor Gordon Hancock Councillor Amanada Freake Town Manager Jason Young

| 1 | Economic | EDO will be starting in April. | FYI |
|---|-------------|--------------------------------------|-----|
| | Development | Committee met to review priorities, | |
| | Officer | budget review, key stakeholder along | |
| | Update | with the presentation that was | |
| | | presented. | |

(g) Health and Wellness

Health and Wellness Committee March 19, 2024

In Attendance: Mayor Michael Goosney Town Clerk Lori Humphrey

| 1 | Seniors Wellness Day | Senior Wellness Day April 20 th , 2024 at the Deer Lake Motel. Runs from 9 to 5. Accommodating 60 people. | FYI |
|---|----------------------------|--|-----|
| | | Doing sessions on legal documents, health and technology. | |

2024-0325-11 Adjournment

Councillor Amanda Freake /Councillor Kerry Jones Resolved that since there is no further business that the meeting adjourns at 9:05pm. Next Meeting scheduled for April 8th, 2024.

In Favor:

Mayor Michael Goosney Councillor Amanda Freake Councillor Kerry Jones Councillor Darren Fitzgerald Councillor Brett Langdon

In favor 5; opposed 0. Carried

Mile Door

Mayor Michael Goospey

Lori Humphrey

Lori Humphrey, Town Clerk